OREGON HUNTERS ASSOCIATION
COLUMBIA COUNTY CHAPTER

"PROTECTING OREGON'S WILDLIFE, HABITAT AND HUNTING HERITAGE."

Columbia County Chapter Oregon Hunters Association

16th Annual Banquet and Fundraiser

Saturday, May 14th 2022

At The

Columbia County Fairgrounds

Raffles, Grab Bags, Live Auction, Silent Auction,
Wall of Guns,

Doors Open at **4:30**. Dinner at 6:00, followed by Raffles and Auctions.

Boxed BBQ Lunches, by Northern Fire BBQ

All registration must be Postmarked by **May 6th**

RSVP By April 15th for entry in our Early Bird Raffle
Henry .22LR US Survival rifle

Banquet Proudly Sponsored by

To Purchase Tickets please fill out this form and Mail To:

OHA Columbia County
PO Box 1141
Scappoose, OR 97056

Meal Tickets Sold Separately

Each Adult Meal Ticket Includes 1 Free Door Prize Ticket.

$50 Adult Meal Ticket _____Meals x $50 = $ _____

$25 Youth Meal Ticket (17 & under) _____Meals x $25 =$ _____

***NEW* $1200 Reserved Table–only six available** _____Table x $1200 = $ _____
8 Front-row reserved seats with 16 Drink tokens.
First come first served.

$20 Grab bag ticket–Each bag has goodies, and there are two chances to win a gun! _____Grab Bag x $20 =$ _____

Prepaid Bucket Raffle, Coastal, and Winter Raffle Tickets

$200 Ticket Package Includes: _____ Packages x $200 = $ _____
$260 Worth of Raffle Tickets

$150 Ticket Package Includes: _____ Packages x $150 = $ _____
$200 Worth of Raffle Tickets

$100 Ticket Package Includes: _____ Packages x $100 = $ _____
$120 Worth of Raffle Tickets

Coastal Rifle (Tickets: 1/$20 3/$50 7/$100) Single Ticket x $20 = $ _____
Browning Hells Canyon Speed 6.5 PRC Set of 3 tickets x $50 = $ _____
(Only **300** to be Sold) Set of 7 Tickets x $100 = $ _____

Davis Wall Tent (14'x16' $1028 value) _____ Packagesx20 = $

If no one in your group is a MEMBER of OHA, please add one membership fee: $ 35.00

TOTAL Enclosed Amount: $ _____

*****NOTE: You will receive your prepaid ticket packages at the door*****

Name: _____ Phone:(___) _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Please CLEARLY print the name(s) of all attending in your group. Please indicate Youth (Y) or Adult (A)

NAME	AGE GROUP	NAME	AGE GROUP	NAME	AGE GROUP
	A Y		A Y		A Y
	A Y		A Y		A Y
	A Y		A Y		A Y
	A Y		A Y		A Y
	A Y		A Y		A Y

Questions or Comments? Call:
Jordan Hicks: 949-533-7271
Eric Strand: 503-750-8271

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