OREGON HUNTERS ASSOCIATION
COLUMBIA COUNTY CHAPTER

"PROTECTING OREGON'S WILDLIFE, HABITAT AND HUNTING HERITAGE."

Columbia County Chapter Oregon Hunters Association

17th Annual Banquet and Fundraiser

Saturday, Feb 24th 2024

At The

Columbia County Fairgrounds

Raffles, Grab Bags, Live Auction, Silent Auction, Wall of Guns,

Doors Open at **4:30**. Dinner at 6:00, followed by Raffles and Auctions.

All registration must be Postmarked by **Feb 15th**

RSVP By Jan 24th for entry in our Early Bird Raffle
A M1100 17 HMR 18" T/C Walnut Hunter Gamepro Package!

Banquet Proudly Sponsored by

To Purchase Tickets please fill out this form and Mail To:

OHA Columbia County
125 N. 19th St.
St. Helens, OR 97051

Meal Tickets Sold Separately

Each Adult Meal Ticket Includes 1 Free Door Prize Ticket.

$85 Adult Meal Ticket (Includes 1 year OHA Membership) _____ Meals x $85 = $ _____

$25 Youth Meal Ticket (17 & under) _____Meals x $25 =$ _____

$1800 Reserved Table-limited availability _____Table x $1800 = $ _____
8 Front-row reserved seats with 16 Drink tokens. **Includes 8 OHA Memberships**
First come first served. **Each Table comes with a 300 win mag rifle.**

$20 Grab bag ticket-Each bag has goodies,
and there are two chances to win a gun! _____ Grab Bag x $20 =$ _____

Prepaid Bucket Raffle, Coastal, and Winter Raffle Tickets

$200 Ticket Package Includes:
$260 Worth of Raffle Tickets _____ Packages x $200 = $ _____

$150 Ticket Package Includes:
$200 Worth of Raffle Tickets _____ Packages x $150 = $ _____

$100 Ticket Package Includes:
$120 Worth of Raffle Tickets _____ Packages x $100 = $ _____

Coastal Rifle (Tickets: 1/$20 3/$50 7/$100)
Browning X-bolt Speed LR OVIX 7MM PRC
(Only **250** to be Sold)
Single Ticket x $20 = $ _____
Set of 3 tickets x $50 = $ _____
Set of 7 Tickets x $100 = $ _____

Honda EU2200i Generator
(2200 watt 120V $1399 Value) _____ Packagesx20 = $

If anyone in your party already is a current member, please deduct $35 per person$ _____

TOTAL Enclosed Amount: $ _____

*****NOTE: You will receive your prepaid ticket packages at the door*****

Name: _____ Phone:(___) _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Please CLEARLY print the name(s) of all attending in your group. Please indicate Youth (Y) or Adult (A)

NAME	AGE GROUP	OHA Member? Y/N	OHA Chapter	Member # (if Known)
	A Y			
	A Y			
	A Y			
	A Y			
	A Y			
	A Y			
	A Y			

Questions or Comments? Call: Jordan Hicks: 949-533-7271 Or Randy: 971-225-8013

We take your privacy very seriously. After payment is processed, all credit card data is detached at this perforation and securely shredded

Payment Method: ☐ CASH ☐ CHECK ☐ Credit Card

Account Type: ☐ Visa ☐ MasterCard ☐ AMEX ☐ Discover

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